

JOE LOMBARDO  
*Governor*

STATE OF NEVADA

DR. KRISTOPHER SANCHEZ  
*Director*



CATHY SHEEHY WILCKEN  
*Commissioner*

DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF MORTGAGE LENDING

SEPTEMBER 3, 2026

**NOTICE OF PUBLIC HEARING PER EXECUTIVE ORDER 2026-003  
PROVIDING FOR THE REVIEW OF REGULATIONS OF THE  
DIVISION OF MORTGAGE LENDING  
AND HEARING AGENDA**

NOTICE IS HEREBY GIVEN that the Division of Mortgage Lending of the Department of Business and Industry, State of Nevada ("the Division"), will hold a public hearing to solicit comments on recommended changes to existing regulations for the Division. The purpose of the hearing is to receive comments from all interested persons regarding the recommended changes to existing regulations that pertain to chapters 645A, 645B, and 645F of the Nevada Administrative Code. The public hearing has been set for **9:00 a.m. on Monday, October 5, 2026**. The public may attend this public hearing in person at the following location or remotely as set forth below:

**Attending the Meeting in Person:**

Nevada State Business Center  
3300 W. Sahara Avenue  
4<sup>th</sup> Floor, Suite #430 (Tahoe Room)  
Las Vegas, Nevada 89102

**Joining the Meeting on Teams:**

Meeting ID: 212 738 013 526 318  
Password: 8kH7XX68

**Joining the Meeting by Phone:**

Dial: 1-775-321-6111  
Phone conference ID: 631 269 937#

Pursuant to the Governor's Executive Order 2026-003, the Division is holding a public hearing to receive comments from all regarding the comprehensive review of all regulations administered and enforced by the Division.

You are hereby given notice that the Division will conduct a public hearing to solicit comments on the recommended changes to existing regulations that pertain to chapters 645A, 645B, and 645F of the Nevada Administrative Code (NAC).

Members of the public may make oral comments on the proposed changes to regulations at this hearing. Persons wishing to submit written comments, testimony, or documentary evidence prior to the meeting should submit such on or before September 28, 2026, by contacting the Division at its Las Vegas office either by (1) mailing in their request to 3300 W. Sahara Avenue, Suite 285, Las Vegas, Nevada 89102, (2) calling (702) 486-0782, (3) faxing (702) 486-0785 or (4) emailing [mldinfo@mld.nv.gov](mailto:mldinfo@mld.nv.gov).

The Division is pleased to make reasonable efforts to assist and accommodate members of the public who are disabled and wish to attend the workshop. If special arrangements for the meeting are necessary, such persons must notify Jennifer Hill, Legal Research Assistant, in writing, at the Division's Las Vegas office, or by calling (702) 486-0542, no later than five (5) working days prior to the date of the public workshop.

Copies of the instant *Notice of Public Hearing Per Executive Order 2026-003 Providing For The Review of Regulations of The Division of Mortgage Lending and Hearing Agenda*; the recommended changes to the regulations may be obtained at the public hearing and are available on the Division's website at [http://mld.nv.gov/About/MLD\\_Updates](http://mld.nv.gov/About/MLD_Updates). Copies of these materials may also be obtained by contacting the Division at its Las Vegas office, 3300 W. Sahara Avenue, Suite 285, Las Vegas, Nevada 89102, (702) 486-0782. A reasonable fee for copying may be charged if it is deemed necessary.

## **AGENDA**

Agenda items may be taken out of order. Two or more agenda items may be combined for consideration. An item may be removed or discussion on an item may be delayed at any time.

### **9:00 a.m.**

1. Call to Order & Welcome – Cathy Sheehy Wilcken, Commissioner of the Division of Mortgage Lending.
2. Public Comment – may limit public comment to 3 minutes per speaker.
3. Public Hearing on Existing Regulations per Executive Order 2026-003.  
Discussion of the possible changes to existing regulations in NAC Chapters 645A, NAC 645B, and NAC 645F.
4. Public Comment – may limit public comment to 3 minutes per speaker.
5. Adjournment.

In addition to the Division's website as provided above, this *Notice of Public Hearing Per Executive Order 2026-003 Providing For The Review of Regulations of The Division of Mortgage Lending and Hearing Agenda*, has been posted to the Nevada Public Notice Website at <https://notice.nv.gov> and the Nevada Legislature's web page at <https://www.leg.state.nv.us/App/Notice/A/>.

This *Notice of Public Hearing Per Executive Order 2026-003 Providing For The Review of Regulations of The Division of Mortgage Lending and Hearing Agenda*, was provided to its licensees under NRS Chapters 645A, 645B, and 645F; all persons on the agency's mailing list for administrative regulations and other interested persons; and posted at the following locations:

Division of Mortgage Lending  
3300 W. Sahara Ave., Suite 285  
Las Vegas, NV 89102

Nevada State Business Center  
3300 W. Sahara Ave.  
Las Vegas, NV 89102

Dept. of Business and Industry  
1830 College Pkwy, Suite 100  
Carson City, NV 89706

Legislative Counsel Bureau of Nevada  
401 S Carson Street  
Carson City NV 89701

NV State Library & Archives  
100 N Stewart Street  
Carson City NV 89701